



CERTIFICATE OF MAILING

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Kristi L. Davidson, Rég. No. 44,643

Date: 12/20/01



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Larkner et al.

Serial No.:

09/923,212

Filed:

August 6, 2001

Examiner:

Drodge, J.

Art Unit:

1723

Confirmation No.: 1172
Title: WATI

WATER PURIFICATION SYSTEM AND METHOD INCLUDING

DISPENSED VOLUME SENSING AND CONTROL

Atty Docket:

BARN-92A

Cincinnati, Ohio 45202

December 20, 2001

Assistant Commissioner for Patents Washington, D.C. 20231

## **AMENDMENT TRANSMITTAL**

| 1. | Transmitted herewith is an | amendment for | this application. |
|----|----------------------------|---------------|-------------------|
|----|----------------------------|---------------|-------------------|

2. \_\_\_\_ Small Entity status is claimed.

X Other than a Small Entity.

3. The fee has been calculated as shown below:

02/22/2002 BNGUYEN1 00000087 09923212

-1-

02 FC:115

110.00 OP



| (Col. 1)                                  |   | (Col                                  | . 2) | (Col.<br>3)  | SMALL ENTITY    |              | LARGE ENTITY    |      |
|-------------------------------------------|---|---------------------------------------|------|--------------|-----------------|--------------|-----------------|------|
| Claims<br>Remaining After<br>Amendment    |   | Highest No.<br>Previously Paid<br>For |      | Extra        | Present<br>Rate | Fee          | Present<br>Rate | Fee  |
| TOTAL                                     | 4 | MINUS                                 | 20   | = 0          | x \$9           | \$O          | x \$18          | \$0  |
| INDEP.                                    | 4 | MINUS                                 | 3    | = 1          | x \$42          | \$0          | x \$84          | \$84 |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |      | + \$140      | \$0             | + \$280      | \$O             |      |
| TOTALS                                    |   |                                       |      | TOTAL<br>FEE | \$              | TOTAL<br>FEE | \$84            |      |

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ha If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

No additional fee for claims is required.

| Attac | hed is a check in the sum of <b>\$84.00</b> .                                                                 |
|-------|---------------------------------------------------------------------------------------------------------------|
|       | Please charge my Deposit Account No. 23-3000 in the amount of \$  A duplicate copy of this sheet is attached. |

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

4.

(a) \_\_\_\_ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

|     |                                                                                                                                                                                                                |                                                | Fee for                       | _                                |  |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|----------------------------------|--|--|
|     |                                                                                                                                                                                                                | Extension                                      | other than                    | Fee for                          |  |  |
|     | ,                                                                                                                                                                                                              | (months)                                       | small entity                  | small entity                     |  |  |
|     |                                                                                                                                                                                                                | one month                                      | \$ 110.00                     | \$ 55.00                         |  |  |
|     |                                                                                                                                                                                                                | two months                                     | \$ 390.00                     | \$195.00                         |  |  |
|     |                                                                                                                                                                                                                | three months                                   | \$ 890.00                     | \$445.00                         |  |  |
|     |                                                                                                                                                                                                                |                                                | \$1,390.00                    | \$695.00                         |  |  |
|     |                                                                                                                                                                                                                | four months                                    | \$1,390.00                    | 3095.00                          |  |  |
|     |                                                                                                                                                                                                                | tached is a check in<br>tension fee as requ    |                               | \$ for the month<br>R. § 1.17(c) |  |  |
|     |                                                                                                                                                                                                                | an additional extens<br>s a petition therefo   |                               | equired, please consider         |  |  |
|     | (CI                                                                                                                                                                                                            | neck and complete                              | the next item, it             | f applicable)                    |  |  |
|     | An extension for months has already been secured and the fee paid thereof of \$ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$  OR |                                                |                               |                                  |  |  |
| (b) | Ho                                                                                                                                                                                                             |                                                | onal petition is b            | eing made to provide for         |  |  |
|     |                                                                                                                                                                                                                | e possibility that ap<br>ed for a petition for |                               | vertently overlooked the me.     |  |  |
| _X_ | If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.                                                                    |                                                |                               |                                  |  |  |
|     |                                                                                                                                                                                                                | Re                                             | espectfully subm              | iitted,                          |  |  |
|     |                                                                                                                                                                                                                | W                                              | OOD, HERRON                   | & EVANS, L.L.P.                  |  |  |
|     |                                                                                                                                                                                                                |                                                | Muste Le<br>risti L. Davidson | Pairelson                        |  |  |
|     |                                                                                                                                                                                                                | R                                              | ng No 44 643                  |                                  |  |  |

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